

**T**ij. coziethg. xij.

Arriuygis. enyes. stowdynellis.  
dissencionis ⁊ detractionis. pny  
spectus of discord. boluygis bi þ  
de. debatis ben amos. zon ⁊ leet est  
sone whane I come. god make me  
lowz anentis zon: ⁊ I bukeþe ma  
nye of hem þ bifoze synede. ⁊ di  
de not penance ou pe vndingesse  
⁊ fouytacion. ⁊ vncharite v rei

[illegible]

To galathes

10pe ze. be ze par fyr. etate ze.  
 vndirtonde ze ye same pig. ha  
 ue ze pees. ⁊ god of pees ⁊ of lo  
 ue shal be wyf zon. Greete ze  
 wel to gidre i hooli coll. alle hoo  
 ly me greetē zon wel ye grace  
 of oure lord ihu crist. ⁊ ye charite  
 of god. ⁊ ye comynge of ye hoo  
 ly gost. be wyf alle zon aue. *¶* Her  
 endip ye secunde pisse to corinthis. ⁊  
 bigynne ye plog. o ye pisse to galathis.

Galathies ben greeces / pei toke  
 first of ye apostle: ye word  
 of treyue / but aftur his goyng a  
 wey: ye werē temptid of falsē a  
 postlis: ꝑ ꝑei weren tued into ye  
 labe & circūscioū / ye pottle aſe  
 depy he to ye ſey of treyue: &  
 wryty to hem fro efecus / *Herw*  
*this plog to galathies ſey al yis*  
**D**ul ye apostle not of  
 mē ue bȝ wā: but bi ihū  
 cīt & god ye fadir: ꝑ ꝑei  
 ſide hi fro deap / and alle  
 ye brypen pat ben wȝ me: to ye  
 churchis of galathie / grace to zou  
 & pees of god ye fadir: & of ye lord  
 ihū cīt / pat ȝaf hi ſulf for ouȝ hȝ  
 nes: to delyue us fro ye p̄lent  
 wickid world / bi ye wille of god  
 & ouȝ fadir: to whom is worldthȝ  
 & glorie into worldis of worldis  
 Amen ¶ *Wondre* ꝑ ſo ſoone ȝe be  
 yus moued fro hi pat deipde zou  
 into ye grace of cīt: unto anoyȝ  
 euangelie / which is not anoyȝ: but  
 ꝑ ꝑei be sūme pat troublen zou  
 & wolen myſtne ye euangelie of  
 cr-iſt / but yonȝ we oz an aūgel of  
 heuene ꝑchide to zou biſydis pat  
 ꝑ we han p̄chid to zou: be he acur  
 ſid as ꝑ haue ſeid biſoze: & now  
 eſtloone ꝑ ſeie if onȝ p̄che to;